

# Application for Local License



**RYAN SMITH MINISTRIES INC.**

## **SYCAMORE NETWORK LOCAL MINISTERIAL LICENSE**

*Answer every question. Omission or unanswered questions will cause delay.  
Please print clearly.*

### **IDENTIFICATION**

Print Full Name \_\_\_\_\_

Social Security or Social Insurance # \_\_\_\_\_

Permanent Address (Street or PO Box) \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Email address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Male Female

### **FAMILY STATUS**

Single Married Divorced Separated

Spouse's Full Name \_\_\_\_\_

Date Married \_\_\_\_\_

Children's	Names	M/F	Age	Married/Single
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

### **EDUCATION**

Type	Level	Place	Years Completed	Year Graduated	Type Degree
Secular	Grade				
	High School				
	College				
Religious	College				

## PERSONAL SPIRITUAL EXPERIENCE

1.) Have you been baptized in water by immersion in the name of Jesus Christ for the remission of sins according to Acts 2:38? YES NO When? \_\_\_\_\_ Where? \_\_\_\_\_

2.) Do you believe that speaking with other tongues as the Spirit gives utterance is the initial sign of the baptism of the Holy Ghost, Acts 2:4? YES NO

3.) Have you received this experience? When? \_\_\_\_\_ Where? \_\_\_\_\_

## MINISTERIAL STATUS

4.) What special preparation are you making for the ministry? \_\_\_\_\_  
\_\_\_\_\_

5.) What church are you a member of at this time?

Name: \_\_\_\_\_

Place: \_\_\_\_\_ Pastor: \_\_\_\_\_

6.) Do you hold license or credentials with any other religious body? YES NO

If so, with whom? \_\_\_\_\_

Are you willing to discontinue your license or credentials with said organization? YES NO

7.) Have you ever been refused credentials or license by this or any other organization? YES NO

If so, explain in detail including what grounds.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8.) Are you a member of any lodge or secret order? YES NO

9.) Explain in detail your call of God to minister the gospel.

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10.) Explain the scope of your ministry prior to the date of this application as follows:

How long have you ministered? \_\_\_\_\_

Where have you ministered? \_\_\_\_\_

Types of ministry? \_\_\_\_\_

11.) Explain the extent of your personal soul winning. \_\_\_\_\_

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12.) If you are involved in secular employment, give the following information:

*Type of work* \_\_\_\_\_ *Hours per week involved* \_\_\_\_\_

*Name of employer* \_\_\_\_\_

### COMMITMENT

13.) Will you abide by the teaching of the organization and be under its jurisdiction? YES NO

14.) Have you read the Declaration of Faith and do you agree with them? YES NO

15.) Will you recognize our pastors and ministers in the field of labor, showing due ministerial courtesy and avoid breaking the unity of the Spirit? YES NO

16.) Will you refrain from speaking evil, critical, and contentious words about anyone in our fellowship? Will you work in peace and harmony with all ministers and missionaries and will you cooperate with all efforts of the network?  
YES NO

17.) Even though you have the privilege of certain personal convictions, will you pledge yourself not to contend for your personal views to the disunity of the body? YES NO

## **DOCTINAL COMMITMENT**

The Sycamore Network believes the whole Bible to be completely and equally inspired and that it is the written Word of God. We have adopted the following Declaration of Faith as its standard and official expression of its doctrine.

- In the verbal inspiration of the Bible.
- In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
- That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead. That He ascended to heaven and is today at the right hand of the Father as the Intercessor.
- That all have sinned and come short of the glory of God and that repentance is commanded of God for all and necessary for forgiveness of sins.
- That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
- In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
- Holiness to be God's standard of living for His people.
- In the baptism with the Holy Ghost subsequent to a clean heart.
- In speaking with other tongues as the Spirit gives utterance and that it is the initial evidence of the baptism of the Holy Ghost.
- In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
- Divine healing is provided for all in the atonement.
- In the Lord's Supper and washing of the saints' feet.
- In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
- In the bodily resurrection; eternal life for the righteous, and eternal punishment for the wicked.

18.) Do you agree with the Sycamore Network Doctrinal Statement?    YES    NO

19.) If approved for Local License do you willingly agree to preach and proclaim these statements?

YES    NO

20.) Do you agree with the Biblical system of Tithing?    YES    NO

## **STATEMENT**

The information contained in this application is correct to the best of my knowledge. I understand and agree that the RSM board may conduct a background check relative to the questions in this application to determine my character and fitness for the ministry. I agree not to seek damages from any person, church, or organization on account of compliance with this agreement and authorization.

I understand that any information provided will remain confidential, and I there-fore waive any right that I may have to examine this confidential information. Moreover, I agree with the Doctrine and standards of ministry.

SIGNATURE OF APPLICANT \_\_\_\_\_ Date \_\_\_\_\_

SIGNATURE OF PASTOR \_\_\_\_\_ Date \_\_\_\_\_

